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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | APRIL 25, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
  - ★ Goal #2- Specify between sister colleges student government
    - Also, our own student leadership teams
  - ★ Goal #3- Policy- making and advocacy
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STUDENT SENATE | REGULAR MEETING AGENDA | APRIL 25, 2024

## 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Ma'Leah Ward	Frankie Concha Emily Au Ode Kunthar

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):**

**Note-Taker:** Irma Huizar

**Public:**

## 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **April 25, 2024.***

A. Minutes (*April 18, 2024*)

## 3. PUBLIC COMMENT | 10 Minutes

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*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

### 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

### 5. NEW BUSINESS | 20 Minutes

- A. [Library Laptop Sleeves Presentation Discussion](#) (Erica Watson) | 10 Minutes
- B. ASU End of Year Retreat Discussion/Action (I. Huizar) | 10 Minutes
- C. ASU Final Meeting Vote | 5 Minutes

### 6. OLD BUSINESS | 20 Minutes

- A. President's Scholar Medal Redesign Discussion/Action (Jacqueline Oré) | 10 Minutes
- B. STAC Student Stipend Discussion (S. Thapa) | 5 Minutes
- C. Accreditation Midterm Report Draft Review Feedback Session (FINAL) | 10 Minutes
- D. [Facilities Master Plan](#) Review/Feedback Session (FINAL) | 25 Minutes

### 7. INTERNAL COMMITTEE REPORTS | 5 Minutes

- A. ASU Elections Committee (S. Thapa, S. Gutierrez Rojas, A.Loera)

### 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

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**A. Budget Committee (Ma'Leah Ward)**

**9. BUDGET APPROVAL | 10 Minutes**

- A. Library Laptop Sleeves- \$300**
- B.**

**10. BOARD REPORTS | 5 Minutes**

- A. President**
- B. Executive Vice President**
- C. Treasurer**
- D. Secretary**
- E. Dir. of Public Relations**
- F. Senator(s)**
- G. Advisor**

**11. FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**12. ADJOURNMENT**

Next Meeting..... **May 2, 2024**